

# FISHBOWL UNITED SPORTSMEN'S CLUB

P. O. Box 318  
Webster, WI 54893  
715-254-6000

[secretary@fishbowlusc.com](mailto:secretary@fishbowlusc.com)

## MEMBERSHIP REGISTRATION

---

Name: \_\_\_\_\_

DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cabin Address (If Applicable) \_\_\_\_\_

---

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**\$50 - Individual Annual Membership**

**\$75 – Family Annual Membership**

**\$500 – Individual Life Membership**

**\$250 – Over 65 Life Membership**

Signature: \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_