

Fishbowl United Sportsmen's Club

Second Annual Guns & Gear Banquet

Over 45 Guns!!!

Silent Auction

Raffles

**15 GUN
Gun Board**

Tuesday, April 7th, 2026

4:30 p.m. Games & Fun Begin
6:00 p.m. Buffet Dinner Begins
9:30 p.m. Program concludes

**Hosted by The
Pheasant Inn**

Dinner/Program Tickets - \$100

Includes Dinner, 25 General Raffle Tickets

Seating is limited to 100, Please get your ticket in early!

Party Gun Package - \$275

**Games &
Drawings**

Package Includes: Dinner/Program Ticket, Gift Certificate, and a **1 in 4** chance to win choice of a **Henry US Border Patrol, 100 Years Commemorative Rifle** (MSRP \$1,238) or a **Life Membership to Fishbowl United Sportsmen's Club** (\$500 Value)

Raffle Ticket Package - \$100

Buy \$100 package and receive \$140 worth of raffle tickets.

("Raffle Package" must be purchased ahead of time and includes Gun Board, Premier and General Raffle tickets.)

Premier Raffle

Henry Big Boy 45 LC, Savage Axis II 270 Win, Leupold VX-3i 4.5-14x50

Mystery Gun Raffle - \$20

Mystery Gun MSRP over \$2000!!

**Mystery
GUN**

Cash and checks accepted the night of the event, ATM available. Must have a dinner ticket to attend or participate in raffles. MUST be present to win. This will sell out fast!

Cut here and return the completed bottom portion with your payment.

Name: _____ **'Phone #:** _____

E-Mail Address: _____

Qty _____ \$100.00 Dinner/Program Tickets \$ _____

Qty _____ \$275.00 Party Gun Package(s) \$ _____

If Qty in either above is more than "1", include the additional names.

Qty _____ \$100.00 Raffle Ticket Package(s) \$ _____

Qty _____ \$20.00 Mystery Gun Ticket*+\$" \$ _____

Sign-up With three other "Party ticket" holders, one of you is guaranteed to win....

"Please put me on the same Sponsor Board as...."

1) _____

2) _____

3) _____

\$ _____ **Donation/Underwriting** – You or your business can also contribute by underwriting a raffle/auction item. We have four levels of Underwriting: Bronze = \$100+, Silver = \$250+, Gold = \$500+, Platinum = \$4000+

Name for Underwriting: _____

\$ _____ Total Amount Enclosed

Make Checks Payable To: FUSC Banquet

Questions: Call David Deal at 715-781-0123

Mail to: David Deal
25301 County Road X
Webster, WI 54893

100% of the Proceeds from this event
stay at the **Fishbowl United Sportsmen's Club** to support youth and club improvement projects